Regular Council Meeting January 9, 2017 @ 7pm

## **ATTENDANCE:**

- Council: Mayor Arthur Slipp, Deputy Mayor Amy Anderson, Councillor George Leonard, Councillor Bill Hogan, Councillor Jeff Bradbury, Councillor Catherine Sutherland.
- Staff: CAO Ken Harding, DAS Ann Marie Voutour
- Media: Bugle/Observer
- Guests: Nigel and Carolyn Drake
- **<u>REGRETS:</u>** Councillor Theresa Blackburn
- CALL TO ORDER: Mayor Slipp

## **OPENING REMARKS:**

Mayor Slipp welcomed those in attendance and commented on the following community events.

Mayor's Levee was held on New Year's Day.

Greater Woodstock Chamber of Commerce is hosting a dinner with the Premier, Brian Gallant on January 17.

## **APPROVAL OF AGENDA:**

**MOTION**: Approval of agenda. Councillor Sutherland, Councillor Bradbury.

Carried. #001-2017

#### APPROVAL OF MINUTES:

**MOTION**: Approval of Minutes, December 19, 2016 as distributed. Councillor Sutherland, Councillor Bradbury. Carried. #002-2017

## **BUSINESS ARISING FROM MINUTES:**

CAO Harding – several committee meetings will be coming up in order to deal with the referrals from the last meeting.

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### **CORRESPONDENCE:**

1. Heritage Week Proclamation

### **HERITAGE WEEK 2017 PROCLAMATION**

WHEREAS	the second week in February is provincially recognized as the time to celebrate our heritage; and
WHEREAS	the third Monday in February is National Heritage Day in Canada; and
WHEREAS	2017 marks the 150 <sup>th</sup> anniversary of Confederation in Canada; and
WHEREAS	the heritage that we have inherited from our ancestors plays a vital role in providing a unique identity to our town; and
WHEREAS	this heritage provides us with a legacy to be handed down for the benefit and enjoyment of future generations; and
WHEREAS	THE TOWN OF WOODSTOCK wishes to remember those who have helped shaped our identity, and who have forged a place in the history of this town ;
Now THEREFORE	I, Arthur Slipp, Mayor of the Town of Woodstock, do hereby proclaim the week of February 13 -20, 2017 as <b>HERITAGE WEEK</b> in the Town of Woodstock and Monday, February 20, 2017 as <b>HERITAGE DAY</b> in the Town of Woodstock and urge all citizens to support and participate in heritage activities occurring throughout the town.

MOTION: To adopt the Heritage Week 2017 Proclamation. Deputy Mayor Anderson, Councillor Leonard. Carried. #003-2017

2. Nigel and Carolyn Drake – Ellen's Law

A letter was received from Nigel and Carolyn Drake requesting Council to write a letter to Hon Rick Doucet to support Ellen's Law. Ellen's Law would change the New Brunswick Motor Vehicle Act where motorists would be required to keep a minimum of one meter between them and a cyclist.

**MOTION**: To support Ellen's Law where the Motor Vehicle Act would be amended by requiring motorists to keep a minimum of one meter between them and a cyclist. Councillor Leonard, Councillor Bradbury. Carried. #004-2017

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## NEW BUSINESS:

#### Presentation of "Canada 150" Wall Hanging

A quilted wall hanging was presented to Council by Catherine Sutherland in celebration of the 150<sup>th</sup> Anniversary of Canada's Confederation. The quilted wall hanging was crafted by Bonnie Sproull.

## <u>Consideration of First and Second Reading of By Law 159-14</u> <u>A By Law To Amend the Water and Sewer By Law 159</u>

### BY-LAW #159-14

### A BY-LAW TO AMEND BY-LAW #159 A BY-LAW REGULATING THE USE OF THE WATER AND SEWER SYSTEM OF THE TOWN OF WOODSTOCK AND THE RATES TO BE CHARGED THEREFORE

THE COUNCIL OF THE TOWN OF WOODSTOCK, UNDER AUTHORITY VESTED IN IT BY SECTION 189 OF THE MUNICIPALITIES ACT, R.S.N.B., 1973, CHAPTER M-22, ENACTS AS FOLLOWS:

#### TITLE

#### 1. THIS BY-LAW MAY BE CITED AS A BY-LAW TO AMEND WATER AND SEWER RATES.

#### AMENDMENTS

2. SECTION 4(C) OF BY-LAW #159; ENACTED ON THE 24<sup>TH</sup> DAY OF OCTOBER, 1994, IS AMENDED BY DELETING SECTION 4(C) AND SUBSTITUTING A NEW SECTION 4(C) AS FOLLOWS:

4(C) THE FOLLOWING USER FEES SHALL APPLY TO WATER AND SEWER CONNECTIONS:

#### (1) WATER METERS

5/8"	-	\$ 6.71/SIX MONTHS
5/8"	-	W/REMOTE - \$7.48/SIX MONTHS
3/4"	-	\$ 7.12/SIX MONTHS
1"	-	\$10.09/SIX MONTHS
1½"	-	\$15.43/SIX MONTHS
2"	-	\$23.74/SIX MONTHS
3"	-	\$56.93/SIX MONTHS

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## (2) WATER RATES:

- MINIMUM CHARGE- \$55.81 EVERY SIX MONTHSFIRST 40,000 GALLONS- \$4.05 PER ONE THOUSAND GALLONS EVERY<br/>SIX MONTHS
- <u>NEXT 60,000 GALLONS</u> \$2.95 PER ONE THOUSAND GALLONS EVERY SIX MONTHS
- <u>NEXT 900,000 GALLONS</u> \$2.45 PER ONE THOUSAND GALLONS -EVERY SIX MONTHS
- <u>OVER 1,000,000 GALLONS</u> \$2.33 PER ONE THOUSAND GALLONS EVERY SIX MONTHS

#### (3) **SEWER RATES**:

- MINIMUM CHARGE - \$112.08 EVERY SIX MONTHS FOR EACH DWELLING UNIT, APARTMENT OR BUSINESS WHERE UP TO 40,000 GALLONS OF WATER IS CONSUMED DURING A SIX MONTH PERIOD.
- <u>FIRST 40,000 GALLONS</u> \$2.81 PER ONE THOUSAND GALLONS OF WATER CONSUMED EVERY SIX MONTHS.
- <u>NEXT 60,000 GALLONS</u> \$2.29 PER ONE THOUSAND GALLONS OF WATER CONSUMED EVERY SIX MONTHS.
- <u>NEXT 900,000 GALLONS</u> \$2.05 PER ONE THOUSAND GALLONS OF WATER CONSUMED EVERY SIX MONTHS.
- <u>OVER 1,000,000 GALLONS</u> \$1.93 PER ONE THOUSAND GALLONS OF WATER CONSUMED EVERY SIX MONTHS.

#### (4) INDUSTRIAL USER RATES:

RATES APPLY WHEN CONSUMPTION EXCEEDS ONE MILLION GALLONS EACH SIX MONTH PERIOD.

WATER RATE: \$1.47 PER 1000 GALLONS OF CONSUMPTION EACH SIX MONTH PERIOD.

SEWER RATE: \$1.83 PER 1000 GALLONS OF CONSUMPTION EACH SIX MONTH PERIOD.

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- (5) MINIMUM CHARGES AS SET FORTH IN SECTION 4(C) SHALL BE PRO RATED IF SERVICE HAS BEEN CONNECTED FOR LESS THAN FOUR MONTHS.
- (6) THE RATES AS SET FORTH IN SECTION 4(C)(1), (2), (3) AND (4) SHALL APPLY TO CONSUMPTION BEGINNING SEPTEMBER 1, 2016 AND THEREAFTER.

**MOTION**: First reading in its entirety. By Law 159-14, a by law to amend By Law 159, a by law regulating the use of the water and sewer system of the Town of Woodstock and the rates to be charged therefore. Councillor Sutherland, Councillor Bradbury. Carried. #005-2017

**MOTION**: Second reading by title. By Law 159-14, a by law to amend By Law 159, a by law regulating the use of the water and sewer system of the Town of Woodstock and the rates to be charged therefore. Councillor Sutherland, Councillor Bradbury. Carried. #006-2017

## Finance Committee – December 16, 2016

DAS Voutour presented the report of the Finance Committee.

MOTION: To accept Finance Committee report for December 16, 2016.Councillor Sutherland,Councillor Bradbury.Carried. #007-2017

NEXT MEETING DATE: January 23, 2017 at 7pm - Town Hall.

**MOTION**: Move to Committee Of The Whole, Councillor Bradbury, Deputy Mayor Anderson. Carried. #008-2017

**MOTION**: Resume Regular Session, Councillor Leonard, Councillor Sutherland.

Carried. #009-2017

MOTION: Adjournment. Councillor Bradbury, Councillor Hogan.

Carried. #010-2017

Ann Marie Voutour, Clerk / Treasurer Director of Administrative Services

Arthur Slipp, Mayor

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## **COMMITTEE OF THE WHOLE**

The following matters were discussed:

- Economic Development
- Land Use

Ann Marie Voutour, Clerk / Treasurer Director of Administrative Services